



Permit #F00037046-A

FilmL.A., Inc.  
1201 W. 5th Street, Suite T-800  
Los Angeles, CA 90017  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00037046-A

**Type of Permit:** FILMING

**Release Date:** 02/18/2011

**Production Company** AMERICAN FILM INSTITUTE

**Producer** MATILDE BARBAGALLO

**Insured Company Name** AMERICAN FILM INSTITUTE

**Director** RYAN KIRBY / RICHARD KING

Contact Phone No. 1 323-856-7600

Contact Phone No. 2

Fax 323-467-4578

Address 2021 N WESTERN AVE

LOS ANGELES, California 90027

**1st AD** JERMAINE JAE / DENISE DAVIS

**Production Manager** CHELSEA BENSON / TARA TUCKER

**FilmL.A. Coordinator** Angel Miranda

**Production Title** 1 PLAYER

**Location Manager** SHIRA AHARONY

Primary Phone Mobile - 323-590-2978

Secondary Phone Mobile - 323-590-2978

**Type of Production** Student

**Location Assistant** ALVARO BAQUERO

Primary Phone Mobile - 310-926-2711

Secondary Phone Office - 310-926-2711

## Fees

**Total Permit Fee** \$0.00

**Number of Locations** 2



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**Summary Information****Location****Location 1 of 2****Page 1 of 1**

|                           |                         |                         |                       |
|---------------------------|-------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00037046-A             | <b>Location Manager</b> | SHIRA AHARONY         |
| <b>Production Company</b> | AMERICAN FILM INSTITUTE | <b>Primary Phone</b>    | Mobile - 323-590-2978 |
| <b>Insured Company</b>    | AMERICAN FILM INSTITUTE | <b>Secondary Phone</b>  | Mobile - 323-590-2978 |
| <b>Production Title</b>   | 1 PLAYER                |                         |                       |

**Location Address** 2860 W Sunset Blvd, Los Angeles, CA, 90026**Location Type** Pharmacy**Film Dates** 2/20/2011 - 2/20/2011 09:00 - 00:00**Open or Closed to the Public** Closed

**Generic Conditions** All vehicles must be parked on private property  
Community Survey Obtained  
Community Survey Required  
Must maintain local/emergency access  
No Cast and Crew parking on areas streets.

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 18              |                              | Cast        | 2               |
|                              | Cube Trucks        | 1               |                              | Crew        | 22              |
|                              | Generator          | 1               |                              | Extras      | 4               |

**Filming Activities** Equipment on property; Interior Dialogue; Interior establishing shots;**Jurisdiction** **Political:** Los Angeles City - Council District 13**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide** **Page:** 594**Grid:** C7**Parking** **Base Camp**  
Location Type : Location**Crew Parking**  
Location Type : Private Parking Lot



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**Summary Information****Location****Location 2 of 2****Page 1 of 1**

|                           |                         |                         |                       |
|---------------------------|-------------------------|-------------------------|-----------------------|
| <b>Permit Number</b>      | F00037046-A             | <b>Location Manager</b> | SHIRA AHARONY         |
| <b>Production Company</b> | AMERICAN FILM INSTITUTE | <b>Primary Phone</b>    | Mobile - 323-590-2978 |
| <b>Insured Company</b>    | AMERICAN FILM INSTITUTE | <b>Secondary Phone</b>  | Mobile - 323-590-2978 |
| <b>Production Title</b>   | 1 PLAYER                |                         |                       |

**Location Address** W Sunset Blvd & Parkman Ave, Los Angeles, CA, 90026**Location Type** Intersection**Film Dates** 2/20/2011 - 2/20/2011 09:00 - 00:00**Open or Closed to the Public** Open

**Generic Conditions** All vehicles must be parked on private property  
Community Survey Obtained  
Community Survey Required  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No Cast and Crew parking on areas streets.  
No interference with merchant activity  
No interference with pedestrian traffic

| <b>Equipment on Location</b> | <b>Type</b>        | <b>Quantity</b> | <b>Personnel on Location</b> | <b>Type</b> | <b>Quantity</b> |
|------------------------------|--------------------|-----------------|------------------------------|-------------|-----------------|
|                              | Cast/Crew vehicles | 18              |                              | Cast        | 2               |
|                              | Cube Trucks        | 1               |                              | Crew        | 22              |
|                              | Generator          | 1               |                              | Extras      | 4               |

**Filming Activities** Exterior Dialogue; Exterior establishing shots; Camera and equipment on sidewalk;

|                     |                                                          |                                              |                               |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|
| <b>Jurisdiction</b> | <b>Political:</b> Los Angeles City - Council District 13 | <b>Police:</b> Los Angeles Police Department | <b>Fire:</b> Los Angeles City |
|---------------------|----------------------------------------------------------|----------------------------------------------|-------------------------------|

**Thomas Guide** Page: 594**Grid:** C7**Coordinator Note** MUST YIELD TO PRODUCTION COMPANIES.

**Parking** **Base Camp**  
Location Type : Private Parking Lot

**Crew Parking**  
Location Type : Private Parking Lot